

**AMENDMENT TRANSMITTAL**

Docket No. S0003/7506

Applicant: Stale P. Lyngstadaas and Stina Gestrelus  
Serial No: 09/521,907  
Filed: March 9, 2000  
For: MATRIX PROTEIN COMPOSITIONS FOR GRAFTING  
Examiner: David A. Saunders  
Art Unit: 1644

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith for filing is the following:

**Enclosures**

- ☒ Amendment  
☐ Petition for a month Extension of Time  
☒ Return Receipt Postcard  
☐ Other:

**Small Entity**

- ☐ Applicant/assignee claims small entity status.  
☐ Small entity status is no longer claimed.

**Fees**

Claims as Filed					
	Claims Filed	Highest Number Paid for	Number of Extra Claims	Rate	Additional Fees Due
Total Claims (37 CFR §1.16(c))	23	- 32 =	0 X	\$50.00 =	\$ 0.00
Independent Claims (37 CFR §1.16(b))	1	- 3 =	0 X	\$200.00 =	\$ 0.00
Extension Fee					\$ 0.00
Reduction by 50% for filing by small entity					\$ 0.00
Total Filing Fee					<u>\$ 0.00</u>

**Payment**

- ☐ Check in the amount of the total filing fee.  
☐ Charge Account No. 02-3038 in the amount of the total filing fee. A duplicate of this transmittal sheet is attached.

**Authorization to Charge Additional Fees**

- ☒ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §1.16 and §1.17 required by the attached paper and during the entire pendency of this application to Account No. 02-3038.

E Stewart Mittler

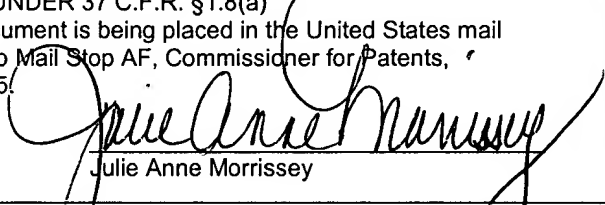
Date: 3/8/05

E. Stewart Mittler, Esq., Reg. No. 50,316  
KUDIRKA & JOBSE, LLP  
Customer Number 021127  
Tel: (617) 367-4600 Fax: (617) 367-4656



Response under 37 CFR §1.116 – Expedited Procedure – Examining Group

<b>AMENDMENT AFTER FINAL ACTION UNDER 37 CFR §1.116</b>		Docket No. S0003/7506
Applicant:	Stale P. Lyngstadaas and Stina Gestrelus	
Serial No:	09/521,907	
Filed:	March 9, 2000	
For:	MATRIX PROTEIN COMPOSITIONS FOR GRAFTING	
Examiner:	David A. Saunders	
Art Unit:	1644	

<p style="text-align: center;">CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)</p> <p>The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop AF, Commissioner for Patents, Alexandria, VA 22313-1450 on March 8, 2005.</p> <p style="text-align: right;"> Julie Anne Morrissey</p>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**In response to the office communication dated December 14, 2004, please amend the above-identified application as follows:**

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.